



6-1-04

1746\$  
SCW

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

Joe O. Trahan

Serial No.: 10/010,278

Filed: November 5, 2001

For: VIBRATING ABRASIVE  
CLEANING APPARATUS  
AND METHOD

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Attorney Docket: Trojan R-001

Examiner: Gentle E. Winter

Art Unit: 1746

AMENDMENT

Commissioner for Patents  
PO Box 1450  
Alexandria, Virginia 22313-1450

Sir:

Responsive to the Office Action dated January 12, 2004, as extended by a two-month extension of time, please amend the above identified application as follows:

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**

Applicant(s): Joe O. Trahan

Docket No.

Trojan R-001

Serial No.

10/010,278

Filing Date

November 5, 2001

Examiner

Gentle E. Winter

Group Art Unit

1746

Invention: **VIBRATING ABRASIVE CLEANING APPARATUS AND METHOD**

MAY 28 2004

I hereby certify that the following correspondence:

Transmittal Letter (General - Patent Pending) and all documents referenced therein

(Identify type of correspondence)

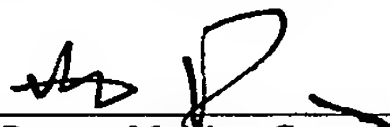
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28 May 2004

(Date)

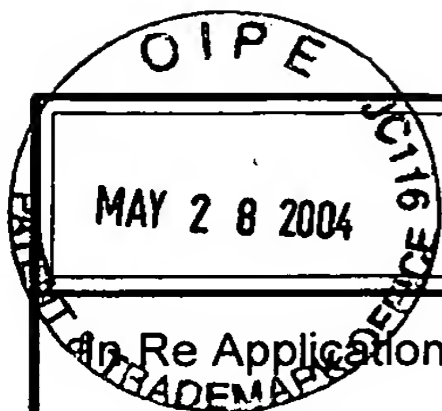
Matt Robinson

(Typed or Printed Name of Person Mailing Correspondence)

  
(Signature of Person Mailing Correspondence)EL 921419146 US

("Express Mail" Mailing Label Number)

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**TRANSMITTAL LETTER**  
**(General - Patent Pending)**

Docket No.  
**Trojan R-001**

Re Application Of: **Joe O. Trahan**

Serial No.  
**10/010,278**

Filing Date  
**November 5, 2001**

Examiner  
**Gentle E. Winter**

Group Art Unit  
**1746**

Title: **VIBRATING ABRASIVE CLEANING APPARATUS AND METHOD**

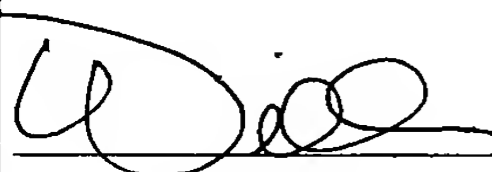
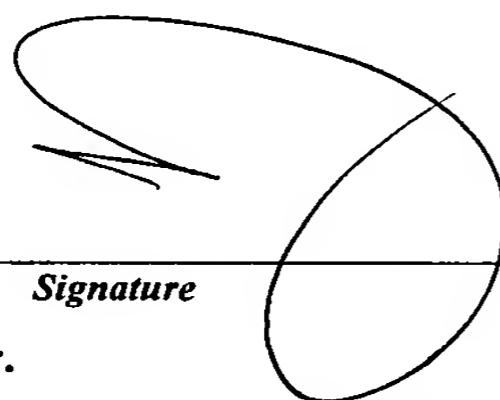
**TO THE COMMISSIONER FOR PATENTS:**

Transmitted herewith is: **Return Postal Card;**

**Check No. 17999 in the amount of \$210.00 [fee for two (2) mos. extension of time];  
Certificate of Express Mailing (Label No. EL 921419146 US);  
Combined Amendment & Petition for Extension of Time (2 months); and  
Amendment Responsive to Office Action dated January 12, 2004 (with Current Status of Claims and Remarks).**

in the above identified application.

- ☐ No additional fee is required.
- ☒ A check in the amount of **\$210.00** is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **13-2166**  
as described below.
- ☐ Charge the amount of
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.

  
  
\_\_\_\_\_  
*Signature*

Dated: **5/28/2004**

**William E. Johnson, Jr.**  
**Reg. No. 22,719**  
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**1900 West Loop South, Suite 1800**  
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